

THE BEE

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THE EDITOR,
Washington D. C.

PUBLISHED EVERY SATURDAY AT
1109 1ST. N. W., WASH. D. C.
WHERE THE BEE CAN BE HAD.

Mrs. Polkely's, M. Street, between 12th and North-west.
J. H. Beller, Druggist, corner 16th and M Street, North-west.
Henry Poland's, corner 4 1/2 and Pennsylvania Avenue, South-west.
Wadleton's Jewelry store, 13th and H streets, n. w.
North-west.
Philadelphia House, 348 Pennsylvania Ave. North-west.
N. E. Sedgwick West Washington, 1315 27th street.
Hyson's Barber Shop, 14th and H streets, D. W.

SATURDAY, Oct. 16th, 1886

Locals.

Subscribe for the BEE.
Twenty cents per month.
It will contain all the news.
For sale by all newsdealers in the city
Our subscribers would confer a favor by leaving the amount of their subscriptions at their houses for the collector, and thus save annoyance alike to patron and collector.

Mr. J. S. Davis of Baltimore Md., was in the city last week on a visit.

Rev. Geo. W. Lee, has returned to Washington from his vacation.

Rev. H. L. Coleman of the Rehoboth baptised two souls in the eastern branch last Sunday.

Mr. A. E. T. Draper, of the Pension office has been ordered to the city from Tennessee, where he has been on a visit.

Rev. John R. Riley, of Knox Prohibition church of Louisville, Ky., will preach at the 15th St. Presbyterian church to-morrow.

FOR RENT—

Furnished or unfurnished rooms, modern conveniences, at 1822, 11th st., n. w. With or without board. Terms reasonable.

The Warren Orchestra is preparing to give its first Grand Orchestra and vocal concert about the 1st Proximo, at Willards hall, assisted by Madam Smallwood and the Orpheus Glee club.

Mr. John L. A. Strachan and bride of Brooklyn N. Y. is in Washington, at the residence of his father Robert Strachan 1914 N. H. Ave. Mr. Strachan is a Deputy Collector U. S. Int. Rev. 1st. Dist. N. Y.

"Drink, pretty creature, drink," a little at a time of Dr. Bull's Cough Syrup, and you will relieve your cold, and not rack your chest and lungs to pieces and keep everybody else in a state of agitation. Price 25 cents

"Truth has a quiet breast," says Avon's bard, but when the breast is racked with a cough it can not be quiet. Try a bottle of Dr. Bull's Cough Syrup. The cough it will stay, the soreness allay, and you'll bless Dr. Bull for many a day. 25 cents.

BIRTH-DAY SURPRISE.

A party of ladies and gentlemen surprised Rev. Mrs. J. H. Anderson at her residence, 466 Washington St., on Tuesday evening, it being the occasion of her birthday. A pleasant evening was spent with music, social chat and feasting.

PLEASE READ.

An organization has been formed in Louisiana to preserve the purity of the white race from the blandishments of Negro wives and mistresses, and all white men in Bossier parish, living in "miscegenation," have been warned to abandon them or leave the state.

If this means that the honor and virtue of our woman is to be respected we say amen.—Indianapolis World.

A GRAND SALUTE.

Rev. S. Geriah Lamkins, who has been pastor of Mt. Carmel Baptist church, is no doubt one of few progressive and deserving divines in this city, as secretary of the Ladies Home Mission, correspondent secretary of the Baptist Association, and secretary of the African Foreign Mission Association of the District of Columbia and many other associations of which he is a member, has proved himself to be a success. He is a young man who should certainly be encouraged in all of his enterprises. He is a young man of ability and contains progressive ideas far above those who are still preaching fogymism. On Tuesday Oct. 26th, several distinguished divines of this city will tender to him a complimentary entertainment at the Cadets Armory, as will be seen by an advertisement in another column of this paper.

The occasion will no doubt be a grand one and it is hoped that the citizens and friends of this distinguished divine will attend.

ST. LUKES' MUSICAL FESTIVAL.

The attention is call to the grand Sacred Musical festival which takes place at St. Lukes's church on next Monday evening the 18th, at 8 o'clock. Special pains have been taken by the musical director, Mr. F. C. Miller, to make this one of the finest Sacred Musical festivals ever presented to a Washington audience. The programme will be classic, comprising such numbers as: I know that my Redeemer Liveth, which will be sung by Mrs. Warin; Now the heavens with fullest glory shone, Mr. Jno. T. Layton, and Millard Ave Maria, by Miss Mattie Bruce; also solos by Miss Clara Green and Miss Vance. On this occasion Mr. Kurtz will make his first appearance before an American audience, having recently graduated from the Wiemar Conservatory of music, Germany. The chorus numbers 30 and has been thoroughly trained; in addition to the above named artists, Mr. Wm. Goins, Mr. T. L. Upsaw and Mr. Robt. Plummer will appear, prominently.

WEST WASHINGTON.

Mr. C. Furguson and Miss Anna Lyles were married last Tuesday evening.

Mr. John Hurd, of Pittsburg formerly of this place is here paying a visit to his mother.

The entertainment to have been given on Monday evening next by the Mt. Zion M. E. choir is unavoidably postponed on account of a series of meetings now being held at the church.

Another military company is being organized in this section under the command of Capt. Wm. Neal, which bids fair to be a success.

Mrs. Lucy Moore, nee Jackson, is here and will spend the winter with her mother.

Messrs Mosbey & S. Martin are convalescent.

Miss Katie Smith is teaching the school taught by Miss Mattie Lane who is unable to teach on account of sickness.

Miss Lulu Berry has been selected organist of Mt. Zion M. E. school.

Officers A. Hess & W. Reilly deserve the thanks of the residents near Mt. Zion church in their efforts to disperse the disorderly crowd that gathers around in front of the church and it is to be hoped that the officers of the church will use every effort to assist in breaking up this unnecessary gathering making it almost impossible to get in or out the church.

It was Rev. Bowser and not Smith who officiated at the Fesenth—Clark ceremony.

ALL HAIL POWDERLY.

HIS MASTER ADDRESS ON THE COLOR LINE. THE COLORED MAN WHO INTRODUCED HIM.

Richmond, Oct. 11.—In consequence of the questions which have been raised by the presence here of Farrell and other colored delegates to the General Assembly, Mr. Powderly has written the following letter stating his views on the subject:

Much has been said and written concerning the events which have transpired in the city of Richmond during the past ten days. As I am responsible for a great deal of the agitation, it is but proper that I should be permitted, to speak to as large an audience as that which listens to those who have criticised, misconstrued and distorted the

words and the idea intended to be conveyed by my utterances of October 4, when Francis Farrell introduced me to the meeting assembled in the Armory. I stated to the meeting that it was at my request that Mr. Farrell, a representative of the colored race, introduced me; it was left to me to make the selection, and I did it after mature deliberation and careful thought. I have not seen nor heard an argument since then that would cause me to do differently to day.

Critics have seen fit to decide what I meant by selecting this man to introduce me, and they have asserted that my action must be regarded in the light of an attack upon the laws of social equality. A part of the press of the South has attacked in a most unjustifiable manner—a man who, under the flag and Constitution of his country, selected another man and a citizen of the republic to perform a public duty in a public place. In acknowledging his introduction I referred to the prejudice which existed against the colored man. If previous to that day I had any doubts that a prejudice existed they have been removed by the hasty and inconsiderate action of those who were so quick to see an insult where none was intended. My sole object in selecting a colored man to introduce me was to encourage and help to uplift his race from a bondage worse than that which held him in chains twenty-five years ago, viz., mental slavery. I desire to impress upon the minds of white and black that the same result followed action in the field of labor whether that action was on the part of Caucasian or negro labor.

SOCIAL EQUALITY

Social equality cannot be regulated by law. The sanctity of the residence cannot be invaded by those who are not welcome. Every man has a right to say who shall enter beneath his roof, who shall occupy the same bed, private conveyance or such other place as he is master of. I reserve for myself the right to say who I will or will not associate with; that right belongs to every other man. I have no wish to interfere with that right. My critics have forgotten that personal liberty and social equality stand side by side. They would deny me the right to make my own selection as to which of the assembled representatives should perform a certain duty. Had I selected the colored man to introduce Gov. Lee it would have been quite another thing. It is perhaps unfortunate that our coming was at a time when political excitement ran high and all things served as excuses for those who wish to use them. When I heard that there was a likelihood of trouble because Mr. Farrell attended a place of amusement, I asked of him not to subject himself to insult by going where he was not welcome. He told me that he had no intention of again going to that or any other place where his presence would give rise to comment. Until that time I did not know that colored men were denied admittance to theatres in this city. While I have no wish to interfere with the social relations which exist between the races in the South, I have a strong desire to see the black man educated.

COLORED MEN IN CONGRESS.

Will my critics stop long enough to tell me why the United States Senate allowed a colored man to introduce before the Vice President of the United States measures for the benefit of his state. Were the laws of social equality outraged when the House of Representatives permitted colored men to take seats in it. Why did not other Southern Representatives leave and return to their homes when that was done. There need be no further cause for alarm, the colored representatives to this convention will not intrude where they are not wanted and the time-honored laws of social equality will be allowed to slumber along undisturbed. We have not done a thing since coming to this city that is not countenanced by the laws and constitution of our country, and in deference to the wishes of those who regard the laws of social equality as superior to the laws of God and man we will not, while here, avail ourselves of all of these rights and privileges which belong to us.

AS TO HOSPITALITY.

Now a word as to Hospitality. We are here under no invitation from any one. We can of our own free will and accord and are paying our own way. Therefore such gratuitous meddlers are not in order and do not admit of defence, even though given in behalf of the laws of social equality. I do not hold the people of Richmond responsible for the ill action of a few who saw a menace in our every action. The treatment received at the hands of the citizens generally has been most cordial. If, during our stay, any representative shall conduct himself in an unbecoming manner, he alone will be held responsible for his action.

T. V. POWDERLY.

THE CO-OPERATIVE CAPACITY OF THE NEGRO.

THE 2D BAPTIST CHURCH LITERARY CROWDED. A LIVELY DEBATE. GREAT MINDS PARTICIPATE. CONGRATULATING CUBA.

The literary association which meets at the 2d Baptist church, of which Prof. W. B. Johnson is pastor, held its regular literary meeting last Thursday evening. The essayist of the evening was Rev. J. H. Anderson, who read a paper entitled the

CO-OPERATIVE CAPACITY OF THE NEGRO.

The speaker said: Co-operation in a general sense comprehended the unity of individual factors, operating on a given line, in a particular cause, and for the attainment of a certain end. In its application to business it signifies organic incorporation business relations. Co-operative institutions are the outgrowth of the structure of human society, and is protected by the laws of mutual conditions and association.

THE SOCIAL FABRIC

depends upon certain moral principles generally accepted as a rule of individual conduct.

Society the social factor will find acknowledgment if not a practical recognition of the loftier sentiments. The social status of the dominant race is a fixity, and its pleasing forms advanced; but that of the less fortunate race is but scarcely emerged from the initiatory stage and in character initiative. Since the Negro in America has no specific social forms, but invariably copies what is known as American of which he is not the projector. * * His national pride is not like that of the Englishman, German, Frenchman, Russian, Anglo Saxon American or even the heathen Mongolian. He can reach but individual national greatness, in its collective form is not possible. His interest is simply that of a local commonality, which he enjoys partial through a popular philanthropic sentiment, and partially by persistent aggressive policies on his own part. There can be but little doubt that if the American Negro was separately colonized with the proper resources he would soon win national distinction. The Negro is not a leader in politics, but for the most part, is lead; he is not a dictator, but a servant, he is not independent, but manifests dependence; and all this will he continue to be until he organizes and maintains an aggressive and persistent assertion of his legitimate claims. The paper was well written and delivered. Rev. Harvey Anderson demonstrated his logic and eloquence. The president, Mr. Chase, having announced the paper open for discussion, A. S. Richardson took the floor and while he complimented the essayist to an extent, he said that he could not agree with him. He cited several points which were applauded.

Mr. H. Price Williams followed and said what the Negro wanted was backbone. He didn't believe in the idea of his going begging. To command respect said he, you must get money. Look at Jay Gould and other marked men.

A. G. Leonard didn't agree with Mr. Williams. He said talk was cheap and it was impossible for anybody to go through this world on his own responsibility. He wanted it understood that he knew what he was talking about, that this idea of the Negro saying that he is not dependent was folly. Mr. Leonard was very severe on those who preceded him.

G. H. Richardson agreed fully with the essayist. He wanted to see the colored people co-operate &c.

A. St. A. Smith said that there was too much co-operation already. There should be more division. They had been co-operating for over 250 years.

Mr. D. F. Batts, was the next speaker, who said that he never had a day's schooling in his life, but there was a time when he has made Rome h w l. He was tired of having the race abused, and if he had the learning one half of these men who have spent all of their days in college he would do something more than the graduated waiters for the white man. This is a great race, which should be commended, but when men come in our midst and criticise the race it is a shame. I am a reader of the BEE but not a subscriber, I buy the paper of the dealers and if you would support the BEE one half as much as you

support these white papers that abuse you, the BEE would be a daily instead of a weekly.

Rev. S. G. Lampkins was the last speaker who favored co-operation. Ten minutes being allowed Rev. Anderson to reply. Among other things he said, he thought that he was the master of the situation. Mr. A. L. Richardson offered the following resolution:

Resolved That, the Literary Society of the 2d Baptist church hail with delight the decree of the Queen Regent of Spain by which 200,000 Negro slaves in Cuba have been Emancipated which blots out slavery from the West India Islands and recommend that suitable arrangements be made for its commemoration by the colored people of the District of Columbia.

The president appointed the following committee: A. S. Richardson, M. C. Maxfield, Prof. W. B. Johnson, D. F. Butts, A. Ficklin, Recorder J. C. Matthews, Miss Lucy Moten and sister were among the audience. Next Tuesday evening Mr. Arthur St. A. Smith will read a paper entitled, "Marriage." A fine program is anticipated. All are invited.

The committee appointed by the Baptist Literary Association to arrange for the celebration of the late emancipation of the Cuban Slaves are requested to meet at the office of the Bee, 1109 1st st., this afternoon at 4 o'clock.

Rev. C. C. Felts of the A. M. E. church is on a visit to this city from Philadelphia.

The position of the colored ministers of Charleston S. C., in seeing after the poor colored sufferers is a commendable one; notwithstanding the criticisms passed upon them. It was truthfully shown by Rev. J. L. Dart, the president of the meeting and pastor of one of the churches here, that not one of the colored ministers was placed upon the citizens committee for the sufferers.

A GRAND SALUTE!

The autumn season will be saluted by—

A GRAND ENTERTAINMENT,

and complimentary, to Rev. S. Geriah Lamkins, pastor of Mt. Carmel Baptist church, K St., bet. 4th and 5th n. w., at the Cadets Armory, O St., bet. 7th and 8th sts., n. w., on THURSDAY EVE., Oct. 26th '86. To which the many friends of the worthy young divine, and public generally are cordially invited. The officers and members of the Cadet Corps and Capital City Guards have been sincerely invited and are certainly expected to be present on the said occasion. \$30 in gold will be awarded to the pastor whose church and friends sell for him the highest number of tickets over 300. The church selling the next highest number over 200 the pastor will receive \$15. The church selling the next highest number over 100 the pastor will receive \$10. A gold watch or \$25 in money will be awarded to the lady or gentlemen selling the highest number over 250.

All tickets must be returned by 10 o'clock on the night of the entertainment at the hall. The prizes will be presented by Revs. W. B. Johnson, pastor of the 2d Baptist church; and R. H. G. Dyson, pastor of Wesley Zion A. M. E. Church. Tickets can be obtained from any of the following church committees, by those selling for the pastors: Asbury M. E. Church; Mr. Geo. Martin, Sam. H. West, and Mrs. Mallie Hickman, Rev. R. A. Read pastor; 3rd Baptist church, H. C. Bolden, J. F. Thompson, W. L. Laws, Rev. J. H. Lee, pastor. 5th Baptist church, Eldridge Hawkins, C. B. Braxton, Mrs. Mary E. Peck, Rev. Geo. W. Lee, pastor. Trinity I. M. church; C. H. Wye, Geo. Smith, Richard Chase, Rev. R. A. Payne, pastor; Berean Baptist church; Mrs. C. Taylor, Mrs. Annie E. Jackson, Mrs. E. Watson, Rev. Wm. Waring, pastor. Bethlehem Baptist church; G. W. Davis, Rev. W. H. Philips, pastor.

Refreshments at moderate prices. Prof. Bowser's monumental orchestra has been engaged. Doors open 7 o'clock p. m.

ADMISSION, 15 cts.

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RELIGIOUS NOTES.

As mentioned in our last week's issue that the union of man and woman would witness God's glory in pouring out abundantly his blessings into the treasury of the Virginia Avenue Baptist church on Sunday Oct. 10, and so they did. The wheel of financial struggle, commenced its rolling at 11 a. m. and concluded at 9 p. m. with a collection of \$204.53, which was increased by the corner stone laying. The Music Fraternity, owing to the session of the Industrial Fair, was unable to turn out with us for which they deeply regretted through the compliments of Dr. S. R. Watts, and the ceremonies were conducted by the Rev. Jo-eph Matthews of the Mount Zion church of Arlington Va. Twelve churches here assembled upon this consecrated spot, with officers and people. There were about 2,500 people on the premises, and throughout the whole services the most profound attention was paid, and willing hearts responded liberally and a large collection was taken. In speaking of the three great sermons on Sunday at this church, by two brethren sitting upon the premises one said he had no comment to make for it seemed to him that there was more difference between the Rev. Dr. Brooks of the Nineteenth St. and his predecessors in ministerial manhood; there was between himself and either one of the other able ministers of the day, Revs. J. H. or R. H. G. Dyson. Upon inquiry as to the difference between himself and his predecessors, the answer was that not since the days of Anderson has the great services of a minister of that church been so universally felt throughout the city before his.

The general conduct of the southern white people, fall far short of the implied instructions deduced from these so frequently announced and published great sermons of their eminent pastors and D. D.'s. We fail to see any Christianity in race distinction by reason of complexion, nor can it be shown by a living man who writes. Christianity is like water it will find its level, and when found all things are equal. Southern white ministers as in the days of slavery are yet afraid to preach the truth. The story about Gen. Jackson's entrance into a church, during the delivery of a sermon by a supply will develop the true position of the southern white preachers. The story says, that the pastor sat in the pulpit, as this brother was piling into the worldly minded, Gen'l. Jackson came in; the pastor pulled his coat tail and whispered "here is Gen'l. Jackson" and the Bro. said, "and General Jackson too will go to hell as soon as any other man except he repents." After preaching the pastor came down the aisle and commenced his apology, but Gen. Jackson said if we had 50 such other ministers, they would save the United States; and congratulated the man. These are facts which the white preachers of the south should know. And it should be shown to them in the truest light that the white churches of the south are meaner to mankind, than the democratic party of the north.

The Baptist Company in speaking of good Sunday School workers, said: Mrs. Ida B. Mason Kellins, the successful superintendent of St. Stephens S. S., King George Co., Va., is one of the best workers in the Port Royal Sunday School Union and that that Union is the best in the state. Mrs. Rollins is a public school teacher in that county, and a member of the Virginia Avenue Baptist church in this city.

Rev. Prof. J. L. Dart, is pastor of the Morris St. Baptist church, Charleston, S. C., and is soliciting aid for the colored sufferers, and says "thus far about \$300,000 have been raised for our city, by friends throughout the country, but more of this amount will go to the ruined churches."

The Christian citizens must remember that there are 13 whisky stores on F st., between Half and 4 1/2 sts. in South Washington and signing time is coming.

The 24th Anniversary of the First Baptist church, West Washington which took place on Sunday last, was much like everything else in connection with that church attractive, matchless and grand